



Crediton Town Council

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PUBLIC NOTICE

You are hereby invited to attend a Meeting of Crediton Town Council's Climate Change and Sustainability Sub-Committee, which will be held on **Tuesday, 10th March 2020**, at **7:15 pm** at **The Old Landscore School, Greenway**, Crediton for the purpose of transacting the following business.

In accordance with the Public Bodies (Admission to Meetings), Act 1960 members of the public are welcome to attend.

Clare Dalley (Mrs)
Town Clerk

4th March 2020

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

AGENDA

1. **To receive and accept apologies** (Please make any apologies known to the Town Clerk)
2. **Declarations of Interest** – To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
3. **Welcome and update** – The Chairman will welcome those present and if necessary, give a brief update on events since the last meeting.
4. **Committee Meeting Minutes** - To approve and sign as a correct record the minutes of the Climate Change and Sustainability Sub- Committee meeting held on 18th February 2020.
5. **Matters Arising** - At the direction of the Chairman, to report on matters arising from the minutes of the Climate Change and Sustainability Sub- Committee meeting held on 18th February 2020, not already being considered on this agenda.
6. **Crediton Climate Change Community Conversation (Saturday 28th March 9.30 am-1.00 pm)** – To receive a report from the planning group on progress of arrangements (format, confirmed speakers, publicity) and to agree what further arrangements need to be made (e.g. display boards, debrief date, etc)
7. **Friends of the Earth Actions for Councils** – To discuss and agree further actions

8. **Planning policy** – To discuss and agree further actions
9. **Partnerships within the District** – To discuss and consider working with other stakeholders.
10. **Recording Volunteer Hours** – To discuss if and how to record hours spent volunteering and how this information could be used.
11. **Tree Planting in Peoples Park** – To discuss and agree recommendations to be made to full Council
12. **Tree Planting in other areas of the Town** – To discuss and agree recommendations to be made to full Council
13. **Action Plan** – To discuss any suggestions for action/activities later in the year.
14. **Close**